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Fax Transmittal

DATE:

February 16, 2005

Total Pages Including Cover: 15

TO:

Examiner Cindy Nguyen

Company:

USPTO

Fax #:

703-872-9306

Art Unit: 2171

Phone #:

703-305-4698

Application

Serial No.

09/804,034

Docket #:

US010383

FROM:

Michael J. Balconi-Lamica

Reg. No. 34,291

Michael J. Balconi-Lamica

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miblamica@aol.com

Should you have any problems with this transmittal, please call: 512-461-2624

MESSAGE:

EXPEDITED PROCEDURE

Please deliver to Examiner Cindy Nguyen (Art Unit: 2171) Mail Stop AF

Examiner Nguyen:

Attached for filing are the following documents:

- 1. Transmittal Form;
- 2. Fee Transmittal Form; and
- Response to FINAL Office Action.

Entry of this paper in the above-identified application is courteously solicited. Any questions regarding this matter should be directed to the undersigned.

Michael J. Balconi-Lamica

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PTO/SR/21 (09-04)

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Under the Paperwork Reduction Act of 199	5. no person	s are required to respond to a control Application Number	ollection of info 09/804.03	ormation u	nless it d	tisplays a valid OMB control number.		
TRANSMITTAL		Filing Date				RECEIVED		
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FORM		Art Unit	+	Johnston		CENTRAL FAX CENTER		
		Examiner Name	2171			FEB 1 6 2005		
(to be used for all correspondence after initial	i filing)	J	Cindy Ng	uyen		1 20 1 0 .2003		
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ENCLOSURES (Check all that apply)								
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Fee Transmittal Form		Drawing(s)				Communication to Board		
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Amendment/Reply		Petition				Notice, Brief, Reply Brief)		
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Reply to Missing Parts/ EXPEDITED PROCEDURE Incomplete Application								
Reply to Missing Parts Under 37 CFR 1.52 or 1.53 PLEASE deliver to Examiner Nguyen (Art Unit 2171), MAIL STOP AF						P AF		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT								
Firm Name MICHAEL J. BALCONI	LAMICA							
Signature Michael A. Palconi-Famica								
Printed name MICHAEL J. BALCON-LAMICA								
Date 2/16/05 Reg. No. 34,291								
CERTIFICATE OF TRANSMISSION/MAILING								
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:								
Signature Michael A. Polconi-Jamica								
Typed or printed name MICHAEL J. BALCONHAMICA Date 2/16/05						2/16/05)		

This collection of Information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 97 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this bunden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/17 (12-04v2)

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For	FY 20	005	First Name	d Inventor	James A	Johnston				
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Applicant claims small entity status. See 37 CFR 1.27			Art Unit		2171					
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FEB 1 6 2005

Docket No.: US010383 Customer No. 000024737

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§	0
James A. Johnston	§ §	Confirmation No. 8839
Serial No.: 09/804,034	§ §	Group Art Unit: 2171
Filed: March 13, 2001	§ §	Examiner: Cindy Nguyen
For: AUTOMATIC DATA UPDATE	§	

RESPONSE AFTER FINAL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Examiner.

In response to the Final Action mailed January 15, 2005, the following is being submitted for placing the application in *prima facie* condition of allowance. Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.